

San Carlos Cathedral • The Royal Presidio Chapel

500 Church Street, Monterey, CA 93940 • Phone: 831-373-2628 • www.sancarloscathedral.org

FUNERAL PLANNING

Dear Family,

On behalf of San Carlos Cathedral, we express our deepest sympathy and support for the loss of your loved one! While grieving is natural, as Christians we know that death is not the end of life. Through His suffering, death and resurrection from death Jesus Christ opens the gates of heaven to all those who believe in him, to live eternally.

Please contact one of our friendly mortuary directors. While there, call our office to make sure that the date/time of the service is good for mortuary, clergy, church, and cemetery. List of local mortuaries:

Bermudez Family, Cremation & Funerals. 475 Washington St., A, Monterey. Tel: (831) 324-0404

Mission Mortuary; 450 Camino El Estero, Monterey. Tel: (831) 375-4129

The Paul Mortuary; 390 Lighthouse Avenue, Pacific Grove. Tel: (831) 375-4191

Afterwards call our parish office and make an appointment with the presiding priest. Currently we have Fr. Emil Robu (Pastor/Rector), Fr. Ommar Solis (Associate Pastor) and Fr. Patrick Dooling (in residence). In addition, both of our deacons, Hugo Patiño and Nicholas Pasculli, can celebrate funeral services outside Mass. We will guide you in preparing a spirit-lifting vigil, funeral service/Mass and graveside service.

Please contact Cindy Rybkowski (crybkowski@sancarloscathedral.org) if you are planning to use our cathedral hall for reception.

The approved musicians are listed below. If you are using the mortuaries listed above, they will include musicians' fees in your bill. Please contact the musician of your choice:

- Elaine Miller, traditional/contemporary organist/pianist/cantor (831-394-6239, elainem33@aol.com) She is our current Music director.
- Tim Bennett traditional/contemporary pianist/cantor (831-809-9996)
- Jose Hernandez, bilingual/Spanish services (831-915-2252, chuyh@earthlink.net)
- Heidi Toy, pianist (831-583-9262; musicaltoy@aol.com)
- Arlala Shepherd, cantor (831-384-3704; arlala@aol.com)
- Jessica Varnum, cantor (207-769-9808; Jessica.Varnum@gmail.com)
- Eleanor Morrice, cantor (915-9653; eleanor_morrice@comcast.net)

We celebrate funerals for everyone, parishioners and non-parishioners. There is a church fee of \$400 per funeral service payable to San Carlos Cathedral. If the family cannot afford this amount then you can give a free donation. Please know that we will do the funeral service for free if the family experiences financial difficulties.

May the souls of all of our beloved deceased, through the mercy of God, rest in peace.

With prayers for strength and hope,

Father Emil Robu, Pastor/Rector

SAN CARLOS CATHEDRAL FUNERAL SERVICE

Name of Deceased: _____ Age: ____ Date of death: _____
Next of Kin: _____ Relationship: _____
Address: _____
Phone: _____ E-mail: _____

Mortuary: _____ Phone: _____
VIGIL Date: _____ Time: _____ Place: _____
FUNERAL MASS / SERVICE Date: _____ Time: _____ Place: _____
BURIAL Date: _____ Time: _____ Place: _____
Cemetery name/location: _____

FUNERAL SERVICE / MASS

INTRODUCTORY RITES

Placing of the Pall: By mortuary By family members/friends

Placing of Christian Symbols

Bible NO YES, by _____

Cross: NO YES, by _____

Remarks of Remembrance / Eulogies Before Mass After Communion

Eulogies by: (1) _____ (2) _____

LITURGY OF THE WORD - choose one or two from the Old and/or New Testament

Old Testament: OT 1, 2, 3, 4, 4b, 5, 6, 7, 8.

Read by: _____

Responsorial Psalm – choose only if not sung by soloist/choir: PS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10.

Read by: _____

New Testament: NT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 12b, 13, 14, 15, 16, 17, 18, 19, 20, 21.

Read by: _____

Gospel Readings: G 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20.

Choose one gospel reading; this reading is proclaimed by priest/deacon

Prayers of the faithful / Intercessions By priest By family members

If family members: _____

Please write the names of any deceased family members you would like to pray for:

LITURGY OF THE EUCHARIST / Skip if service outside Mass

The gifts of bread and wine brought forward: YES, by _____ NO

RECEPTION Cathedral Hall Other location: _____
Announced by priest YES NO

FEEL FREE TO CHOOSE ONE OR TWO BIBLICAL READINGS.

BELOW YOU WILL FIND SOME SUGGESTIONS. ANY BIBLICAL READINGS, FROM THE OLD AND/OR NEW TESTAMENT ARE ACCEPTABLE.

WHEN MEETING WITH THE PRIEST, PLEASE BRING A COPY OF THE READING IF THAT PASSAGE IS NOT IN THIS BOOKLET.

YOU MAY CHOOSE A GOSPEL READING. PLEASE NOTE THAT THE PRIEST/DEACON WILL PROCLAIM THE GOSPEL.

PRIOR TO MEETING WITH THE PRESIDING PRIEST, COMPLETE AS MUCH AS YOU CAN THE INFORMATION SHEET ABOVE.

THANK YOU.

OLD TESTAMENT READINGS

I know that my Redeemer lives Job 19:1, 23-26

OT 1

A reading from the Book of Job

Job answered and said:

Oh, would that my words were written down!
Would that they were inscribed in a record:
that with an iron chisel and with lead
they were cut in the rock forever!

But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him,
and from my flesh I see God;
my inmost being is consumed with longing.

The Word of the Lord.

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visit they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples
and the Lord shall be their king forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with His holy ones,
and His care is with His elect.

The Word of the Lord.

A reading from the Book of Wisdom

The just man, though he die early shall be at rest.
For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
He who lived among sinners was transported - snatched away,
lest wickedness pervert his mind or deceit beguile his soul.
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career,
for his soul was pleasing to the Lord,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.
Because grace and mercy are with His holy ones,
and His care is with His elect.

The Word of the Lord.

A reading from the Prophet Isaiah

On this mountain the Lord of hosts will provide for all peoples.
On this mountain He will destroy the veil that veils all peoples,
the web that is woven over all nations;
He will destroy death forever.
The Lord God will wipe away the tears from all faces.

The reproach of His people He will remove from the whole earth; for the
Lord has spoken.

On that day it will be said:
Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that He has saved us!"

The Word of the Lord.

A reading from the Prophet Isaiah

Do you not know or have you not heard?

The Lord is the eternal God,
creator of the ends of the earth.

He does not faint nor grow weary
and his knowledge is beyond scrutiny.

He gives strength to the fainting;
for the weak he makes vigor abound.

Though young men faint and grow weary,
and youths stagger and fall,
those who hope in the Lord will renew their strength,
they will soar as with eagles' wings;
they will run and not grow weary,
walk and not grow faint.

The Word of the Lord.

A reading from the Book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is;
I tell myself my future is lost, all that I hoped for from the Lord.
The thought of my homeless poverty is wormwood and gall;
Remembering it over and over leaves my soul downcast within me.

But I will call this to mind, as my reason to have hope:
 The favors of the Lord are not exhausted,
 His mercies are not spent.
They are renewed each morning, so great is His faithfulness.

My portion is the Lord says my soul; therefore will I hope in Him.
 Good is the Lord to one who waits for Him,
 to the soul that seeks Him;

It is good to hope in silence for the saving help of the Lord.

The Word of the Lord.

A reading from the Book of the Prophet Daniel

I, Daniel, mourned and I heard this word of the Lord:

At that time there shall arise Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.

At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep in the dust of the earth shall awake;
some shall live forever,
others shall be an everlasting horror and disgrace.

But the wise shall shine brightly
like the splendor of the firmament,
and those who lead the many to justice
shall be like the stars forever.

The Word of the Lord.

A reading from the second Book of Maccabees

Judas, the ruler of Israel, then took up a collection
among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.

But if he did this with a view
to the splendid reward that awaits
those who had gone to rest in godliness,
it was a holy and pious thought.

Thus he made atonement for the dead
that they be freed from this sin.

The Word of the Lord.

A reading from the Book of Ecclesiastes

There is a time for everything, and a season for every activity under heaven:
a time to be born and a time to die,
a time to plant and a time to uproot,
a time to kill and a time to heal,
a time to tear down and a time to build,
a time to weep and a time to laugh,
a time to mourn and a time to dance,
a time to scatter stones and a time to gather them,
a time to embrace and a time to refrain,
a time to search and a time to give up,
a time to keep and a time to throw away,
a time to tear and a time to mend,
a time to be silent and a time to speak,
a time to love and a time to hate, a time for war and a time for peace.

What does a worker gain from his or her toil?

I have seen the burden God has laid on his people.

God has made everything beautiful in its time, also he has put eternity into the human mind, yet even still we cannot fathom what God has done from beginning to end.

I know that there is nothing better for a person than to be happy and to do good while they live.

That everyone may eat and drink and find satisfaction on all their work – that is the gift of God.

The word of the Lord.

PLEASE NOTE THAT PSALMS ARE USUALLY SUNG

RESPONSORIAL PSALMS

The Lord is my shepherd Psalm 23

PS 1

The response is:

**The Lord is my shepherd
there is nothing I shall want.**

All: The Lord is my shepherd there is nothing I shall want.

The Lord is my shepherd; I shall not want.

In verdant pastures he gives me repose.

Beside restful waters he leads me;

he refreshes my soul.

R.:

He guides me in right paths for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

With your rod and your staff that give me courage.

R.:

You spread the table before me in the sight of my foes;

You anoint my head with oil; my cup overflows.

R.:

Only goodness and kindness follow me

all the days of my life:

And I shall dwell in the house of the Lord

for years to come.

R.:

The response is:

To you, O Lord, I lift my soul.

All: To you, O Lord, I lift my soul.

Remember that your compassion, O Lord,
and your kindness are from of old.

In your kindness remember me,
because of your goodness, O Lord.

R.:

Relieve the troubles of my heart,
and bring me out of my distress.

Put an end to my affliction and my suffering,
and take away all my sins.

R.:

Preserve my life, and rescue me;
let me not be put to shame, for I take refuge in you.

Let integrity and uprightness preserve me,
because I wait for you o Lord.

R.:

The response is:

The Lord is my light and my salvation.

All: The Lord is my light and my salvation.

The Lord is my light and my salvation;
whom should I fear?

The Lord is my life's refuge;
of whom should I be afraid?

R.:

One thing I ask of the Lord; this I seek:
To dwell in the house of the Lord
all the days of my life,
That I may gaze on the loveliness of the Lord
and contemplate his temple.

R.:

Hear, O Lord, the sound of my call;
have pity on me, and answer me.
your presence, O Lord, I seek
Hide not your face from me;
do not in anger repel your servant.

R.:

I believe that I shall see the bounty of the Lord
in the land of the living.
Wait for the Lord with courage;
be stouthearted, and wait for the Lord.

R.:

The response is:

**My soul is thirsting for the living God:
when shall I see him face to face?**

All: My soul is thirsting for the living God: when shall I see him face to face?

As the hind longs for the running waters,
so my soul longs for you, O God.

Athirst is my soul for God, the living God.

When shall I go and behold the face of God?

R.:

When I went with the throng
and led them in procession to the house of God,
Amid loud cries of joy and thanksgiving,
with the multitude keeping festival.

R.:

Send forth your light and your fidelity;
they shall lead me on
And bring me to your holy mountain,
to your dwelling-place.

R.:

Then I will go in to the altar of God,
the God of my gladness and joy;
Then I will give you thanks upon the harp,
O God, my God!

R.:

Why are you so downcast, O my soul?
Why do you sigh within me?
Hope in God! For I shall again be thanking him,
in the presence of my Savior and my God.

R.:

The response is:

My soul is thirsting for you, O Lord my God.

All: My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines
and my soul thirsts like the earth,
parched, lifeless and without water.

R.:

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

R.:

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

R.:

That you are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me.

R.:

The response is:

The Lord is kind and merciful.

All: The Lord is kind and merciful.

Merciful and gracious us the Lord,
slow to anger and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R.:

As a father has compassion on his children,
so the Lord, has compassion on those who fear him,
For he knows how we are formed;
he remembers that we are dust.

R.:

Man's days are like those of grass;
like a flower of the field he blooms;
The wind sweeps over him and he is gone,
and his place knows him no more.

R.:

But the kindness of the Lord is from eternity
to eternity toward those who fear him,
And his justice toward children's children
among those who keep his covenant
and remember to fulfill his precepts.

R.:

The response is:

**I will walk in the presence of the Lord
in the land of the living.**

All: I will walk in the presence of the Lord in the land of the living.

Gracious is the Lord and just;

Yes, our God is merciful.

The Lord keeps the little ones;

I was brought low, and he saved me. **R.:**

I believed, even when I said,

“I am greatly afflicted”

I said in my alarm,

No man is dependable.” **R.:**

Precious in the eyes of the Lord

Is the death of his faithful ones.

O Lord, I am your servant

You have loosed my bonds. **R.:**

The response is:

**I rejoiced when I heard them say:
let us go to the house of the Lord.**

All: I rejoiced when I heard them say: let us go to the house of the Lord.

I rejoiced because they said to me,

"We will go up to the house of the Lord."

And now we have set foot within your gates, O Jerusalem.

Jerusalem, built as a city with compact unity.

To it the tribes go up, the tribes of the Lord.

R.:

According to the decree for Israel,

to give thanks to the name of the Lord,

In it are set up judgment seats,

seats for the house of David.

R.:

Pray for the peace of Jerusalem!

May those who love you prosper!

May peace be within your walls,

prosperity in your buildings.

R.:

Because of my relatives and friends I will say,

"Peace be within you!"

Because of the house of the Lord, our God,

I will pray for your good.

R.:

The response is:

Out of the depths, I cry to you, O Lord.

All: Out of the depths, I cry to you, O Lord.

Out of the depths I cry to you, O Lord,

Lord, hear my voice!

Let your ears be attentive

to the voice in supplication.

If you, O Lord, mark iniquities,

Lord, who can stand?

But with you is forgiveness,

that you may be revered.

R.:

I trust in the Lord;

my soul trusts in his words.

My soul waits for the Lord

more than sentinels wait for the dawn.

R.:

More than sentinels wait for the dawn,

let Israel wait for the Lord.

For with the Lord is kindness

and with him plenteous redemption;

And he will redeem Israel from all their iniquities.

R.:

The response is:

O Lord, hear my prayer.

All: O Lord, hear my prayer.

O Lord, hear my prayer;

hearken to my pleading in your faithfulness;
in your justice answer me.

And enter not into judgment with your servant,
for before you no living man is just.

I remember the days of old; I meditate on all your doings,
the works of your hands I ponder.

I stretch out my hands to you;
my soul thirsts for you like parched land.

R.:

Hasten to answer me, O Lord,
for my spirit fails me.

Hide not your face from me.

At dawn let me hear of your kindness,
for in you I trust.

R.:

Teach me to do your will
for you are my God.

May your good spirit guide me
on level ground.

R.:

NEW TESTAMENT READINGS

God has appointed Jesus to judge everyone, alive and dead Acts 10:34-43

NT 1

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words:

“In truth, I see that God shows no partiality. Rather, in every nation whoever fears Him and acts uprightly is acceptable to Him.

You know the word that He sent to the Israelites as He proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with Him.

We are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree.

This man God raised on the third day and granted that He be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with Him after He rose from the dead.

He commissioned us to preach to the people and testify that He is the one appointed by God as judge of the living and the dead. To Him all the prophets bear witness, that everyone who believes in Him will receive forgiveness of sins through His name.”

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us.

How much more then, since we were now justified by his blood will we be saved through him from the wrath. Indeed, if while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life.

Not only that, but we also boast of a God through our Lord Jesus Christ, through whom we now received reconciliation.

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

If, by the transgression of one person, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one person Jesus Christ.

In conclusion, just as through one transgression, condemnation came upon all, so through one righteous act, acquittal and life came to all.

For just as through the disobedience of one person the many were made sinners, so through the obedience of one the many will be righteous.

The law entered in, so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with Him through a death like his, we shall also be united with Him in the resurrection.

We know that our old self was crucified with Him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with Him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, "*Abba, Father!*"

The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with Him so that we may also be glorified with Him.

I consider that the sufferings of this present time are as nothing compared with the glory to be received for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us.

Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through Him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

A reading from the Letter of Saint Paul to the Romans

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Why then do you judge your brother or sister? Or you, why do you look down on your brother or sister?

For we shall all stand before the judgment seat of God; for it is written:

*“As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God”.*

So then each of us shall give an account of himself to God.

The Word of the Lord.

A reading from the First Letter of St. Paul to the Corinthians

Christ has been, raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at His coming, those who belong to Christ; then comes the end, when He hands over the kingdom to His God and Father, when He has destroyed every sovereignty and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The Word of the Lord.

A reading from the First Letter of St. Paul to the Corinthians

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For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at His coming, those who belong to Christ.

The Word of the Lord.

A reading from the First Letter of St. Paul to the Corinthians

Behold, I tell you a mystery. We shall not all fall asleep, but we will be all be changed, in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

“Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The Word of the Lord.

A reading from the Second Letter of St. Paul to the Corinthians

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in His presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day.

For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthy dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

A reading from the Second Letter of St. Paul to the Corinthians

We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that
while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous, and we would rather leave the body
and go home to the Lord.

Therefore, we aspire to please Him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each one may receive recompense,
according to what he did in the body, whether good or evil.

The Word of the Lord.

A reading from the Letter of St. Paul to the Philippians

Our citizenship is in heaven,
and from it we also await a savior,
the Lord Jesus Christ.

He will change our lowly body
to conform with His glorified body
by the power that enables Him also to bring all things
into subjection to Himself.

The Word of the Lord.

A reading from the Letter of St. Paul to the Philippians

Rejoice in the Lord always.

I shall say it again: rejoice!

Your kindness should be known to all. The Lord is near.

Have no anxiety at all, but in everything,
by prayer and petition,
with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received and heard and seen in
me. Then the God of peace will be with you.

The Word of the Lord.

A reading from the First Letter of St. Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely precede those who have fallen asleep.

For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.

Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.

Thus we shall always be with the lord.

Therefore, console one another with these words.

The Word of the Lord.

A reading from the Second Letter of St. Paul to Timothy

Remember Jesus Christ, raised from the dead,
a descendant of David:
such is my gospel, for which I am suffering,
even to the point of chains, like a criminal.

But the word of God is not chained.
Therefore, I bear with everything
for the sake of those who are chosen,
so that they too may obtain the salvation
that is in Christ Jesus, together with eternal glory.

This saying is trustworthy:
If we have died with him we shall also live with him;
if we persevere we shall also reign with him.
But if we deny him he will deny us.
If we are unfaithful he remains faithful,
for he cannot deny himself.

The Word of the Lord.

A reading from the First Letter of Saint John

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like Him,
for we shall see him as He is.

The Word of the Lord.

A reading from the First Letter of Saint John

We know that we have passed from death to life
because we love our brothers and sisters.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,
and you know that no murderer has eternal life
remaining in him.

The way we came to know love
was that Jesus laid down his life for us;
so we ought to lay down our lives
for our brothers and sisters.

The Word of the Lord.

A reading from the Book of Revelation

I heard a voice from heaven say,

“Write this:

Blessed are the dead who die in the Lord from now on.”

“Yes,” said the Spirit

“let them find rest from their labors,
for their works accompany them.”

The Word of the Lord.

A reading from the Book of Revelation

I saw a large white throne
and the one who was sitting on it.
The earth and the sky fled from his presence
and there was no place for them.
I saw the dead, the great and the lowly,
standing before the throne, and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
by what was written in the scrolls.
The sea gave up its dead;
then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
Anyone whose name was not found written in the book of life
was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.

The Word of the Lord.

A reading from the Book of Revelation

I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.
He will dwell with them and they will be His people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning,
wailing or pain, for the old order has passed away”.
The one who sat on the throne said,
“Behold, I made all things new.
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give a gift
from the spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God, and he will be my son”.

The Word of the Lord.

A reading from the Second Letter of St. Paul to Timothy

Beloved: the time is here for me to leave this life.

I have done my best in the race,
I have run the full distance,
and I have kept the faith.

Now there is waiting for me the prize of victory
awarded for a righteous life,
the prize which the Lord, the just judge,
will give me on that day,
and not only to me
but to all those who have longed for His appearance.

The Word of the Lord.

A reading from the First Letter of St. Peter

Blessed be the God and Father of our Lord Jesus Christ,
who in his great mercy gave us a new birth to a living hope
through the resurrection of Jesus Christ from the dead,
to an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded through faith,
to a salvation that is ready to be revealed in the final time.

In this you rejoice,
although now for a little while you may have to suffer
through various trials,
so that the genuineness of your faith,
more precious than gold that is perishable
even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.

Although you have not seen him you love him;
even though you do not see him now yet believe in him,
you rejoice with an indescribable and glorious joy,
as you attain the goal of your faith,
the salvation of your souls.

The Word of the Lord.

GOSPEL READINGS
TO BE READ BY THE PRIEST/DEACON

Rejoice and be glad, for your reward will be great in heaven Matthew 5:1-12a

G 1

A reading from the holy gospel according to Matthew

When he saw the crowds, Jesus went up the mountain,
and after he had sat down, his disciples came to him.

He began to teach them saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely
because of me.

Rejoice and be glad, for your reward will be great in Heaven”.

The Gospel of the Lord.

A reading from the holy gospel according to Matthew

On one occasion Jesus spoke thus:

“I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
`from the wise and the learned
you have revealed them to the childlike.

Yes, Father, such has been your gracious will.
All things have been handed over to me by my Father.
No one knows the Son except the Father,
and no one know the Father except the Son
and anyone to whom the Son wishes to reveal him.

Come to me, all you who labor and are burdened,
and I will give you rest.
Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light.

The Gospel of the Lord.

A reading from the holy gospel according to Matthew

"The kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom. Five of
them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom!
Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil, for our lamps are going out'.
But the wise ones replied:
No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves'.
While they went off to buy it, the bridegroom came
and those who were ready
went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
"Amen I say to you, I do not know you".
Therefore, stay awake, for you know neither the day nor the hour".

The Gospel of the Lord.

A reading from the holy gospel according to Matthew

When the Son of Man comes in glory, and all the angels with him, He will sit upon His glorious throne, and all the nations will be assembled before Him. And He will separate them one from another, as a Shepherd separates the sheep from the goats. He will place the sheep on His right and the goats on His left. Then the king will say to those on His right,

“Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.” Then the righteous will answer Him and say, “Lord, when did we see you hungry and feed you, or thirsty and give you drink?” And the king will say to them in reply, “Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me’.

Then he will say to those on his left, “Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me’.

Then they will answer and say, “Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs? He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life”.

The Gospel of the Lord.

A reading from the holy gospel according to Mark

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

"Eloi, Eloi, lema sabachthani!" which is translated,

"My God, my God, why have you forsaken me"

Some of the bystanders who heard it said, *"Look, He is calling Elijah."* One of them ran, soaked a sponge with wine, put it on a reed, and gave it to Him to drink, saying, *"Wait, let us see if Elijah comes to take Him down."*

Jesus gave a loud cry and breathed His last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing Him saw how He breathed His last He said, *"Truly this man was the Son of God!"*

When the Sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint Him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, *"Who will roll back the stone for us from the entrance of the tomb?"*

When they looked up, they saw that the stone had been rolled back; it was large. On entering the tomb they saw a man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, *"Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; He is not here.*

Behold the place where they laid Him."

The Gospel of the Lord.

A reading from the holy gospel according to Luke

Jesus journeyed to a city call Nain,
and His disciples and a large crowd accompanied Him.

As He drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother, and she was a widow.

A large crowd from the city was with her.

When the Lord saw her,

He was moved with pity for her and said to her,
“Do not weep.”

He stepped forward and touched the coffin;
at this the bearers halted, and He said,
“Young man, I tell you, arise”!

The dead man sat up and began to speak,
and Jesus gave him to his mother.

Fear seized them all, and they glorified God, exclaiming.

“A great prophet has arisen in our midst”, and
“God has visited His people”.

This report about Him spread through the whole of Judea
and in all the surrounding region.

The Gospel of the Lord.

A reading from the holy gospel according to Luke

"Gird your loins and light your lamps
and be like servants
who await their masters' return from a wedding,
ready to open immediately when he comes and knocks.

Blessed are those servants
whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.

Be sure of this: if the master of the house
had known the hour when the thief was coming,
he would not have let his house be broken into.

You also must be prepared, for at an hour you do not expect,
the Son of Man will come."

The Gospel of the Lord.

A reading from the holy gospel according to Luke

When they came to the place called the skull,
they crucified Jesus and the criminals there,
one on His right, the other on His left.

Now one of the criminals hanging there reviled Jesus, saying,
"Are you not the Messiah? Save yourself and us".

The other, however, rebuking him, said in reply,
"Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal".

Then he said,
"Jesus, remember me when you come into your kingdom".

Jesus replied to him,
"Amen, I say to you, today you will be with me in Paradise".

The Gospel of the Lord.

A reading from the holy gospel according to Luke

It was now about noon and darkness came over the whole land until three in the afternoon because of the eclipse of the sun. Then the veil of the temple was torn down the middle.

Jesus cried out in a loud voice, "*Father, into your hands I commend my spirit*" and when He had said this He breathed His last.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, he went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid Him in a rock-hewn tomb in which no one had yet been buried.

But at daybreak on the first day of the week, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus.

While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "*Why do you seek the living one among the dead? He is not here, but he has been raised.*"

The Gospel of the Lord.

A reading from the holy gospel according to Luke

Now that very day, two of the disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

As they approached the village to which they were going, He gave the impression that He was going on farther. But they urged him, *"Stay with us, for it is nearly evening and the day is almost over."* So He went in to stay with them. And it happened that, while He was with them at table, He took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, *"Were not our hearts burning within us while He spoke to us on the way and opened the scriptures to us?"*

So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, *"The Lord has truly been raised and has appeared to Simon!"*

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.

A reading from the holy gospel according to John

Jesus said

"Amen, amen, I say to you, whoever hears my word
and believes in the one who sent me
has eternal life and will not come to condemnation,
but has passed from death to life.

Amen, amen, I say to you, the hour is coming and is now here
when the dead will hear the voice of the Son of God,
and those who hear will live.

For just as the Father has life in Himself,
so also He gave to His Son the possession of life in Himself. And He
gave Him power to exercise judgment,
because He is the Son of Man.

I am the resurrection and the life; whoever believe in me, even if he dies, will
live, and everyone who believes in me will never die.

The Gospel of the Lord.

A reading from the holy gospel according to John

Jesus said to the crowd:

"Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what He gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in Him
may have eternal life,
and I shall raise Him on the last day."

The Gospel of the Lord.

A reading from the holy gospel according to John

Jesus said to the crowd:

"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my flesh
for the life of the world."

The Jews quarreled among themselves, saying,
"How can this man give us his flesh to eat?"

Jesus said to them,
"Amen, amen, I say to you,
unless you eat the flesh of the Son of Man
and drink His blood, you do not have life within you.

Whoever eats my flesh and drinks my blood has eternal life,
and I will raise him on the last day.

For my flesh is true food, and my blood is true drink.

Whoever eats my flesh and drinks my blood
remains in me and I in him.

Just as the living Father sent me and I have life
because of the Father,
so also the one who feeds on me will have life because of me.

This is the bread that came down from heaven.

Unlike your ancestors who ate and still died,
whoever eats this bread will live forever."

The Gospel of the Lord.

A reading from the holy gospel according to John

When Jesus arrived in Bethany he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother.

When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus,
"Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you."

Jesus said to her, "Your brother will rise."

Martha said to him, "I know he will rise, in the resurrection on the last day."

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?"

She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

A reading from the holy gospel according to John

When Mary came to where Jesus was and saw Him, she fell at His feet and said to Him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to Him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?"

So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me."

And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in Him.

The Gospel of the Lord.

A reading from the holy gospel according to John

Jesus told his disciples:

"The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you,
 unless a grain of wheat falls to the ground and dies,
 it remains just a grain of wheat;
 but if it dies, it produces much fruit.

Whoever loves his life loses it,
 and whoever hates his life in this world
 will preserve it for eternal life.

Whoever serves me must follow me,
 and where I am, there also will my servant be.

The Father will honor whoever serves me.

"I am troubled now. Yet what should I say?

 'Father, save me from this hour'?

But it was for this purpose that I came to this hour.

 Father, glorify your name."

Then, a voice came from heaven,

 "I have glorified it and will glorify it again."

The Gospel of the Lord.

A reading from the holy gospel according to John

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not, would I have told you

that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him,

"I am the way and the truth and the life.

No one comes to the Father except through me."

The Gospel of the Lord.

A reading from the holy gospel according to John

Jesus raised his eyes to heaven and said:

"Father, my disciples are your gift to me.
I wish that where I am they also may be with me,
that they may see my glory that you gave me,
because you loved me before the foundation of the world.

Righteous Father,
the world also does not know you, but I know you,
and they know that you sent me.

I made known to them your name
and I will make it known,
that the love with which you loved me may be in them
and I in them."

The Gospel of the Lord.

A reading from the holy gospel according to John

Jesus carrying the cross himself

went out to what is called the Place of the Skull,
in Hebrew, Golgotha.

There they crucified him, and with him two others,
one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother
and his mother's sister, Mary the wife of Clopas,
and Mary of Magdala.

When Jesus saw His mother and the disciple there whom He loved,
He said to His mother, "Woman, behold, your son."

Then He said to the disciple,
"Behold, your mother."

And from that hour the disciple took her into his home.

After this, aware that everything was now finished,
in order that the scripture might be fulfilled, Jesus said,
"I thirst."

There was a vessel filled with common wine.

So they put a sponge soaked in wine on a sprig of hyssop
and put it up to His mouth.

When Jesus had taken the wine, He said, "It is finished."

And bowing His head, He handed over the spirit.

The Gospel of the Lord.

A reading from the holy gospel according to Luke

Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. And there came a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping."

And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

The gospel of the Lord.